

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Michael Darweesh, Tony Urech, and Michael David Marr For: SYSTEM AND METHOD FOR MANIFEST GENERATION **EXPRESS MAIL LABEL NO: EV 325637746 US** DATE OF DEPOSIT: September 9, 2003 EV325637746US Mail Stop Patent Application Mail Stop Design Mail Stop Sequence Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: PATENT APPLICATION TRANSMITTAL LETTER Transmitted herewith for filing, please find: X A Utility Application under 37 CFR § 1.53(b). The above-identified application includes the following: A Request for Nonpublication X A Specification including claims and abstract on pages 1 to 27. A copy of the specification including claims and abstract (pages ) and drawings and appendixes (if any) of earlier Application No. filed , to which no new matter has been added. Such earlier application is hereby incorporated into the present application by reference. A New Unexecuted Declaration or Oath and Power of Attorney.  $\boxtimes$ A New Executed Declaration or Oath and Power of Attorney.

| DOC         | KET N       | O.: MSFT-2569/305143.1 PATENT                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |             | A copy of the executed oath or declaration filed in the earlier application identified above is attached.                                                                                                                                                                                                                                                                                                                                                    |
|             |             | An Associate Power of Attorney executed by who is listed in the copy of the executed Declaration and Power of Attorney filed herewith.                                                                                                                                                                                                                                                                                                                       |
|             |             | A Copy of the Power of Attorney with Revocation filed in prior Application No.                                                                                                                                                                                                                                                                                                                                                                               |
|             |             | Signed Statement deleting inventor(s) named in the prior application.                                                                                                                                                                                                                                                                                                                                                                                        |
|             | This a      | application claims foreign priority under 35 U.S.C. § 119 of Application No. in (Country).                                                                                                                                                                                                                                                                                                                                                                   |
|             |             | A Certified Copy of each of the above applications for which priority is claimed:                                                                                                                                                                                                                                                                                                                                                                            |
|             |             | is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             |             | has been filed in prior Application No. filed .                                                                                                                                                                                                                                                                                                                                                                                                              |
| $\boxtimes$ |             | Sheets of Formal Drawings and/or Photographs.                                                                                                                                                                                                                                                                                                                                                                                                                |
| -           | $\boxtimes$ | Figure 3 should be published.                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             |             | Petition to Accept Color Photographs is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                            |
|             |             | continuation/divisional application is assigned of record to as evidenced by ssignment recorded on at Reel No. and Frame No.                                                                                                                                                                                                                                                                                                                                 |
| $\boxtimes$ | A nev       | wly Executed Assignment transferring rights to Microsoft Corporation.                                                                                                                                                                                                                                                                                                                                                                                        |
|             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |             | Recordation Fee - \$40.00.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             | A Pre       | eliminary Amendment is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | A Sec       | quence Listing consisting of pages 1-                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             |             | Diskette containing Sequence Listing is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                            |
|             |             | The computer readable form in the above-identified application is identical with that filed in Application Number , filed . In accordance with 37 CFR § 1.821(e), please use the sequence listing filed on and received by the PTO on as the computer readable form filed in that application as the computer readable form for the instant application. It is understood that the Patent and Trademark Office will make the necessary change in application |

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|-------------|------------------------|--|
| INCLED NULL | - MIST 1-4303/303143.1 |  |

## PATENT

|             |                                               | number and filing date for the computer readable form that will be used for the instant application. |                                                                                                            |  |  |  |  |  |
|-------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|             |                                               | A paper copy of the Sequence Listing:                                                                |                                                                                                            |  |  |  |  |  |
|             |                                               |                                                                                                      | was filed in the above-identified parent application on by the PTO on . and received                       |  |  |  |  |  |
|             |                                               |                                                                                                      | is included herewith in a separately filed preliminary amendment for incorporation into the specification. |  |  |  |  |  |
|             |                                               | A Stat                                                                                               | ement to Support Submission of Sequence Information is enclosed.                                           |  |  |  |  |  |
| $\boxtimes$ | ☐ Information Disclosure Statement including: |                                                                                                      |                                                                                                            |  |  |  |  |  |
|             | $\boxtimes$                                   | Form 1449.                                                                                           |                                                                                                            |  |  |  |  |  |
|             | $\boxtimes$                                   | Copies of References 1-7 listed on the attached Form PTO-1449.                                       |                                                                                                            |  |  |  |  |  |
|             | A copy                                        | y of Pet                                                                                             | ition for Extension of Time as filed in the prior case for copendency.                                     |  |  |  |  |  |
|             | Appen                                         | ded Ma                                                                                               | terial as follows:                                                                                         |  |  |  |  |  |
| $\boxtimes$ | Return                                        | Receip                                                                                               | ot Postcard (should be specifically itemized).                                                             |  |  |  |  |  |

**DOCKET NO.: MSFT-2569/305143.1** 

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## FEE CALCULATION:

Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as (CHOOSE ONE: an Independent Inventor, a Small Business Concern, or a Nonprofit Organization).

|                                                 |             |           | SMALL E   | NTITY | NOT SMALL ENTITY |            |
|-------------------------------------------------|-------------|-----------|-----------|-------|------------------|------------|
|                                                 |             |           | RATE      | FEE   | RATE             | FEE        |
| DESIGN APPLICATIO                               | N BASE FEE  | •         | \$165.00  |       | \$330.00         |            |
| UTILITY APPLICATION                             | ON BASE FEI | 3         | \$375.00  |       | \$750.00         | \$ 750.00  |
| UTILITY APPLICATION CALCULATED AFTER AMENDMENTS |             |           |           |       |                  |            |
|                                                 | No. Filed   | No. Extra |           |       |                  |            |
| TOTAL NO. OF CLAIMS                             | 30- 20 =    | 10        | \$9 each  |       | \$18 each        | \$ 180.00  |
| NO. OF<br>INDEPENDENT<br>CLAIMS                 | 4-3=        | 1         | \$42 each |       | \$84 each        | \$ 84.00   |
| MULTIPLE DEPE                                   | NDENT CLA   | IM FEE    | \$140     |       | \$280            |            |
| ADDITIONAL FILING FEE                           |             |           |           |       |                  |            |
| TOTAL FILING FEE D                              | UE          |           |           |       |                  | \$1,014.00 |

- Two checks are enclosed: (1) in the amount of \$1,014.00 (Application filing fee); and (2) in the amount of \$40.00 (Assignment filing fee). Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050.
- Please charge Deposit Account No. 23-3050 in the amount of \$ .00. This sheet is attached in duplicate.
- The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account No. 23-3050. This sheet is provided in duplicate.
- Address all correspondence to Customer No. 23377.

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SHOULD ANY DEFICIENCIES APPEAR with respect to this application, including deficiencies in payment of fees, missing parts of the application or otherwise, the United States Patent and Trademark Office is respectfully requested to promptly notify the undersigned.

Date: September 9, 2003

Peter M. Ullman

Registration No. 43,963